- NEWS



इन्दिरा गाँधी राष्ट्रीय मानव संग्रहालय, भोपाल संस्कृति मंत्रालय, भारत सरकार नई दिल्ली का एक स्वायत्तराासी संस्थान INDIRA GANDHI RASHTRIYA MANAV SANGRAHALAYA, BHOPAL An Autonomous Organisation of the Ministry of Culture, Govt. of India





संस्कृतियों की इंद्रधनुषी आमा | Rainbow View of Cultures •



Inside

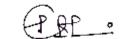
From the Director's Desk



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will be happy to know that we are introducing a new seminars on issues having huge contemporary segment to reflect on the diversity and aesthetic relevance. Actual as well as virtual visitors and our appeal of pottery tradition of India with the well wishers comments in social media regarding our installation of a tower of pots and other forms by wide range of activities give us impetus to work engaging artists from Manipur and Assam and this harder towards taking innovative initiatives and will continue in different phases. Already this unique expanding new horizons as per our mandates. tower has attracted huge attention of our visitors. Moreover, there are good numbers of international visitors, performers and scholars got engaged with various activities of our museum who have shared their valuable opinion as well. Celebration of International Day of Persons with Disability led to the establishment of the special facilities in our Traditional Technology Park with the involvement of Arusi, an NGO, with whom our museum is having long term partnership. My visit to Manipur with our curatorial staffs has lead to multiple opportunities which includes establishment of a new Interpretation Centre of IGRMS in Kom village in Manipur and future collaborative events with Manipur University. Moreover, in academic front also

Friends, visitors and well wishers of IGRMS we could organize some major collaborative



Prof. Sarit Kumar Chaudhuri DIRECTOR, IGRMS

VAADHYA: An Exhibition On Ethno-Musical Tradition of India

IGRMS comes up with a new exhibition under theme of exhibition. **Prof. A Chellaperumal**. centre. On this occasion, the Centre organised a artists from Assam and Tripura. Museum Popular Lecture contextualising with the

the theme "VAADHYA", an exhibition showcasing Associate Professor, Department of Anthropology, Ethno-Musical Instruments of India which was Pondicherry University delivered his lecture on developed and opened in the Southern Regional 'Ethno – Musical Instruments of South Indian tribal Centre, Mysore. The exhibition was inaugurated by Communities'. In this lecture he gave a broad Prof. Sarit Kumar Chaudhuri, Director of IGRMS in the understanding on the anthropological insights into presence of dignitaries and member of various the understanding of ethnic-music and expressed the organizations from the Regional Museum of Natural view and concerns of various scholars who have History, Anthropological Survey of India, the State contributed in the field of Ethno-Musicology, Cultural Archaeology Department. The exhibition was programmes on performing art forms were opened for the public on 4th October 2016 at the organized for two days with the participants of 38









Gandhi Rashtriya Manav Sangrahalaya exhibits the various indigenous techniques used by the tribal and folk population of various parts of our country. A and the knowledge of extraction is handed down team of traditional artisans from Vizianagaram district, Andhra Pradesh renovated the existing decreasing use of lime, extraction method is also traditional lime extracting exhibition complex. The losing its utility gradually. traditional technology involved in the process of lime extraction from limestone using the traditional hearth were demonstrated by the artists to the general public after the renovation work. In this technique coal is mixed with limestone and heated up to 1400 degree Celsius which results in transformation of coal into ash and melted lime. The





Traditional technology exhibition of Indira lime thus produced is used for paintings houses and construction works from many a centuries.

> This technique of lime extraction is unique from generations to generations. With the

> In order to upkeep and maintain the existing exhibits in the traditional technology exhibition of the museum, museum organises demonstration programme by inviting skilful artists who could carry forward this indigenous knowledge to the younger generations.







Exhibit of the Month

Exhibit of the Month

■ NAVAGUNJARA

Community: Chitrakar Odisha Area: **Accession No-**2013 - 489

H = 32cm, L = 40cm, B = 12.5cm**Dimensions-**

Under the series 'Exhibit of the Month' for October 2016 a traditional object from Odisha "Navagunjara" a wooden effigy with intricate motifs is on display in the indoor exhibition building Veethi Sankul. It was inaugurated by Mr. Jitendra Agrawal. IFS (PCCF-Wildlife, MP Government. From the sources it is learnt that in the Oriva Mahabharata episode Arujna voluntarily sought his 12 years of exile from Draupadi for his reluctant entry in her bedroom and went to Manibhadra Mountain. In order to examine Arjuna Lord Krishna appeared as Navagunjara, which had the head, neck, waist, hump, tail legs of different animals and a human hand holding a lotus. As a natural reaction Arjuna took his symbol of stability; leg of a tiger-symbol of speed; leg bow to attack the monster with a social gesture but of an antelope- symbol of gentleness; hand of a suddenly he noticed the lotus in the monster's hand human holding a lotus-symbol of spiritual quest. This and lowered his bow. Krishna then appears to him exhibit of the month was compiled by Mr. Arun Kiro. and says that the Navagunjara is another of his forms, Assistant Curator. similar to the Viratsvarupa of the Bhagwad Gita". The Navagunjara has symbolic representations of the nine animals such as-the head of Rooster- awakening



others around, could mean leadership quality too; the neck of a peacock- pride or beauty; the waist of lion- symbol of majesty; the hump of bull- purity or devotion; the tail of serpent- balance, symbol of Kundalini, balanced energies; the leg of an elephant-





Zazir / Hookah

Community: Muslim

Jammu & Kashmir Area:

Accession No-98 - 693

Length- 83cm, Width- 22cm **Dimensions-**

Under the series of 'The exhibit of the month' a popular smoking for the month of December 2016 - "Zazir" a paper instrument in the areas machie replica of traditional smoking pipe from where the Mughals had Srinagar, Jammu & Kashmir is on display in the indoor strong influence. The exhibition building - Veethi Sankul, Present exhibit is popularity among a specimen representing indigenously made water noblemen, this new based smoking instrument. Locally known as Zazir in smoking device soon Srinagar, Jammu & Kashmir, it is used by both men became a status symbol and women. Men of same caste or sub-caste gather for the Indian around in evening to share a common zazir where aristocracy. Presently they share and discuss social and other village Zazir is used as a matters. In other parts of India especially Haryana decorative item by the and Rajasthan it is customary to offer zazir to the people. This exhibit of guest where it is considered as a part of hospitality. the month is compiled Regarding the origin it is believed that zazir had its by Shri Sarabjeet Singh origin from medieval India dating back to Mughal era especially during the rule of Mughal emperor Akbar in the late 16th century. As suggested by his royal physicians, it was invented as a media of reducing potential harm from smoking. It can be assumed that it first originated in India and may have



spread to Persia where it is known as Narghile and then later on spread to Turkey. Zazir became Museum Associate of IGRMS.

December 2016





■ Heritage Corner at Govt. HSS. Parwalia Sadak

Indira Gandhi Rashtriya Manav Sangrahalaya is education. Students of Govt. HSS, Parvaliya Sadak. the exhibition, Prof. Chaudhuri said, "It is our moral visitors with our national integration". responsibility to protect the Indian culture. The museum is home to entertainment as well as informal

awarding heritage corner exhibition to schools for Hence, this museum takes this pleasure to present the promoting culture and heritage amongst the students "Heritage Corner", an exhibition on India's Northwith exemplary participation in "Poubi Lai – The story eastern states. The country's cultural heritage of giant Python" exhibition and activities. In this series, protection is now the responsibility of the present the second heritage corner was organised at Govt. generation. If we love for our nation's pride and Higher Secondary School, Parwalia Sadak, Bhopal. The identity, then we must know things of socio-cultural exhibition focuses on diverse cultural heritage of importance and ensure that the changes in our North-East India. The exhibition dedicated to the traditions don't affect our respect for them. The school on Monday 21 November, 2016. Introducing heritages in Manay Sangrahalaya mentally connect









"एक दैत्याकार अजगर की कहानी" - पोउबी लाई

प्रदर्शनी में भाग लेने वाले स्कूलों में से उत्कृष्ट प्रतिभागी विद्यालयों के विद्यार्थी व शिक्षक वर्ग के प्रति अत्यंत लोकप्रिय है. विद्यार्थियों में संस्कृति और धरोहर के प्रति जागरूकता के विकास हेतू प्रोत्साहन स्वरूप हैरिटेज कार्नर्स (धरोहर झरोखा) भेट देने की श्रंखला के अंतर्गत भेल स्थित सेंट थेरेसा गर्ल्स स्कूल, भोपाल को हेरिटेज कार्नर की भेंट दी गई।

उल्लेखनीय है कि संग्रहालय द्वारा जनवरी से फरवरी 2016 के मध्य पोऊबी लाई- एक दैत्याकार अजगर की कहानी नामक एकल प्रदर्श प्रदर्शनी का आयोजन स्कूली बच्चो के लिए विशेष गतिविधियों के साथ किया गया था. उस कार्यक्रम में विद्यार्थियो द्वारा प्रतिभागिता के आधार पर पुरस्कार स्वरुप हेरिटेज कार्नर छायाचित्र प्रदर्शनियाँ प्रदान की जानी थी. विद्यार्थियों को पूर्वोत्तर भारत की संस्कृति और वहां के लोगो की जीवन शैली से परिचित कराने हेतू लगभग 30





धरोहर झरोखा

इन्दिरा गांधी राष्ट्रीय मानव संग्रहालय द्वारा एकल प्रादर्श छायाचित्रों की मदद से विशेष रूप से तैयार की गई. यह प्रदर्शनी

सेंट थेरेसा सिनीयर सेकंड़ी स्कूल, भोपाल में एक विशेष समारोह में संग्रहालय के कार्यालय अध्यक्ष श्री डी एस राव, श्री आनंद टहनगुरिया तथा डॉ. एस. के. पाण्डे, सहायक कीपर की उपस्थिति में स्कुल के प्राचार्य ने धरोहर झरोखे का उदघाटन किया





'हम चित्र बनाते हैं'

'इंदिरा गाँधी राष्ट्रीय मानव संग्रहालय में एन इवनिंग विथ रूस्टर शीर्षक से आई.आई. टी बाम्बे की फेकल्टी सुश्री नीना सबनानी के व्याख्यान, 'हम चित्र बनाते हैं' नामक फिल्म के प्रदर्शन तथा भील जनजातीय कलाकारों हेत् विशेष कार्यशाला का आयोजन दिनांक 16 से 20 नवम्बर, 2016 के मध्य किया गया। 'हम चित्र बनाते हैं' मध्यप्रदेश के भील समदाय के उदभव मिथक का चित्रात्मक निरूपण है। भील समदाय के लिये चित्र बनाना पूजा करने की तरह है और यह फिल्म इसे ही व्याख्यायित करती है। भील कलाकार श्री शेर सिंह तथा फिल्म निर्मात्री सश्री नीना सबनानी के आपसी सहयोग से निर्मित इस फिल्म में दोनो ने मिलकर कथा वाचन के तरीके तलाशे हैं।नीना सबनानी आई आई टी बाम्बे के इंडस्ट्रियल डिजाइन सेंटर में प्रोफेसर के रूप मे कार्यरत एक कलाकार तथा कथाकार हैं। इसके उपरांत भोपाल में निवासरत् भील समुदाय के सदस्यों हेतु आधुनिक संचार साधनों एवं जपकरणों के प्रयोग पर एक प्रशिक्षण कार्यशाला भी आयोजित की गई।









■ The Tribes of Pachmarhi: Some Anthropological Observations by Dr. P. Sankara Rao



Dr. P. Sankara Rao, Assistant Keeper, along with his team of IGRMS officials visited Pachmarhi bio-reserve areas of Madhya Pradesh to explore and conduct anthropological study of the tribe of Panchmarhi, Based on this field work, Dr. Rao delivered a Curatorial Talk on "The Tribes of the month of May, 2014 and the talk was based on the Panchmarhi: some Anthropological Observations" on primary data collected by him from the field through

Beginning with the toponymy of Panchmari that locally described as Panch Mati, or five huts, is derived from five ancient caves, actually located on the hills of the Satpura range in Hoshangabad district of Madhya Pradesh, Dr Rao explains about the life and people, their biological and cultural relationship with the given geographical settings of the beautiful ranges of hills. "According to Hindu mythological tradition, these caves are one of the places at which the *Pandava* brothers sojourned during the period of their wanderings" said Dr. Rao. He explained about the ethnography, environment and religion including oral traditions such as folktales, legends, superstitions and myths which are reflected to the community through individual and group behaviour. He conducted his study among the nine tribal villages including hamlets, mainly inhabited by the indigenous tribes such as Gonds, Korku, Bharia and Mayasi etc. His lecture also explains the process of change that geared up through contacts with outsiders in different ways. During the talk, Dr Rao also gave descriptive anthropological account of the tribes of Pachmarhi. The study was conducted during 18/11/2016 at the conference hall of the museum. interview and participant observation method.



Management Institute, New Delhi visited the Indira Gandhi Rashtriya Manav Sangrahalaya, Bhopal on a Visit of renowned vocalist special guided tour of the museum. The visit began with a warm reception and introduction with Prof. Sarit Kumar Chaudhuri, Director, IGRMS. A visual introduction of IGRMS through a short documentary film was screened on the occasion to provide a glimpse on the introduction of the museum. Guided tour was organised at different exhibition areas of the museum. In an interaction with the trainees, Ms. Aleksandra Pannikova from Russia said "we will put efforts to develop a similar museum in our region. It is an impeccable reflection of Indian society, which cannot be compared". Mr. Norman Rugumya from Uganda thanked Ministry of External Affairs and said we request MoEA to organize more such programmes enabling us visit such cultural heritages of India.

visited IGRMS along with Director of Alliance beauty of Bhopal.

Under the Ministry of External Affairs and Française Ms Patrica Poupon in the month of HUDCO, Govt. of India, 24 trainees from 16 countries - November 2016. The curators of the Museum, Shri Egypt, Ghana, Russia, Zimbabwe, Zambia, Sudan, Arun Kiro, Dr. Rakesh Nayal, Dr. Sankara Rao and Afghanistan, Sri-Lanka, Uganda, Cambodia, Nepal, Project Engineer Shri Ajay Shrivastava along with Cameroon, Congo, Malawi, Mauritius & Kenya, other officials guided him to the open air Museum undergoing training at Human Settlement exhibition Tribal habitat. Museum Memento was also presented to the Guest on this occasion.

'It makes me feel very bad that why did not I come here before; it is my first visit to India and I am glad that I could come to Bhopal. I am to recollect my mother's memories who is of 83 and cannot travel' said Ms. Saadat Turkoz, a renowned vocalist of Turkish origin settled in Switzerland. In a special visit to the Ethno-music gallery of the museum, Ms. Saadat shared that her mother spent a part of her child-hood in Islamnagar and Kazee camp as Kazak refugees. She often tells us about the city of Bhopal where big lake located, memories of Chowk Bazar where she used to sell hand-made caps are still alive. Being a professional vocalist Ms. Saadat has come to India for exchange in field of music. She felt this visit a very memorable tour and conveyed her appraisal of Dr. Bertrand de Hartingh, Counsellor for remarks on Museum's collection and display being corporation and Cultural Affairs at the French Embassy set up quite congenial with the mesmerising natural



■ Special visit of Tribal students

Indira Gandhi Rashtriya Manay Sangrahalaya organised a special three day trip for tribal students of Betul district. The special trip was conducted under 'Special visit of Tribal students' a programme of IGRMS. Accordingly this year 50 students from Govt. Hostel, Betul visited IGRMS, where all arrangements (including food and lodging) had been arranged by IGRMS. Students visited Himalayan Village, Rock Art Shelter, Mythological Trail, Veethi Sankul (Indoor exhibition), Tribal Habitat, Avritti Bhawan, coastal village. The students were guided by the staff of the museum for a smooth and educative purpose.











का संग्रहालय भ्रमण:

इंदिरा गांधी राष्ट्रीय मानव संग्रहालय, भोपाल में संग्रहालय संग्रहालय के वरिष्ठ मानव वैज्ञानिकों ने विदयार्थियों का मार्गदर्शन का मार्गदर्शन किया।





■ सागर इंस्टिट्युट ऑफ साइंस एंड टेक्नोलॉजी के विदयार्थियों ■ भारतीय वन प्रबंधन संस्थान, भोपाल के विदयार्थियों का संग्रहालय भ्रमण

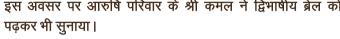
इंदिरा गांधी राष्टीय मानव संग्रहालय, भोपाल राष्टीय शैक्षणिक कार्यक्रम के तहत डॉ. योगेश शर्मा के नेतृत्व में सागर एकता एवं विल्प्त प्राय परंत् महत्वपूर्ण सांस्कृतिक परम्पराओं के इंस्टिट्यूट ऑफ साइंस एंड टेक्नोलॉजी, भोपाल के 350 छात्र- साल्वेज और पुनर्जीविकरण हेत् शोध एवं प्रशिक्षण को बढ़ावा देने छात्राओं ने मानव संग्रहालय के मुक्ताकाश प्रदर्शिनी में स्थित तथा अंतर संस्थानिक संबंध बनाने हेत् क्रियाषील है। इसी तारतम्य विभिन्न जनजातियों के आवास प्रकार को अपने अकादमिक में भारतीय वन प्रबंधन संस्थान, भोपाल के स्नातकोत्तर कार्यक्रम आवश्कताओं के अनसार अवलोकन किया तथा प्रदर्शिनियों के के विदयार्थियों ने मानव संग्रहालय का अवलोकन किया। छात्र-माध्यम से भारत की पारम्परिक जीवन शैलियों की विशेषताओ, छात्राओं ने समाज और राज्य व्यवस्था कोर्स के अंतर्गत डॉ य.के. हजारों वर्षों से पोषित स्थानीय ज्ञान तथा नैतिक मुल्यों को जाना सरमा और डॉ आशीष डेविड के नेतृत्व में भाग लिया। मानव साथ ही स्थानीय मुल्यों और परम्पराओं के अभुतपूर्व विनाश के प्रति संग्रहालय ने हमेशा इस प्रकार सीखने और समझने की प्रक्रिया लोगों को सचेत करने की प्रक्रिया में मानव संग्रहालय के योगदान को प्रोत्साहित करते हुए सहयोग प्रदान किया है। इस अवसर पर मानव भारतीय सामाज के लिए महत्वपूर्ण माना। इस अवसर पर मानव संग्रहालय के क्यूरेटोरिअल विंग के मानव वैज्ञानिकों ने विद्यार्थियों





छई-छप्पा-छई: दिव्यांग बच्चों को समर्पित विषेष कार्यक्रम

इंदिरा गांधी राष्ट्रीय मानव संग्रहालय में आरुषि संस्था के इस अवसर पर आरुषि परिवार के श्री कमल ने द्विभाषीय ब्रेल को सहयोग से दिनांक 3 दिसम्बर, 2016 को विश्व विकलांग दिवस के पढ़कर भी सुनाया। अवसर पर एक विशेष कार्यक्रम का आयोजन किया गया। इस अवसर संग्रहालय की मुक्ताकाश प्रदर्शनी पारंपरिक तकनीकी पर ब्रेल लिपि अवसर पर श्री अरुण किरो ने कहा "ब्रेल पद्धति एक तरह की लिपि है, शीर्ष तीन विजेताओं को नकद पुरस्कार देकर सम्मानित किया गया। जिसको विश्व भर में नेत्रहीनों को पढ़ने और लिखने में छुकर व्यवहार में लाया जाता है। संग्रहालय द्वारा विकलांग दर्शकों के लिए संग्रहालय भ्रमण को सहज बनाने कि दिशा में यह एक और महत्वपूर्ण कदम है"।



इस अवसर पर आयोजित चित्रकला, स्पन रेस, चेयर रेस, पर दिव्यांग बच्चों हेतु विविध मनोरंजनात्मक गतिविधियों सहित हिट दा टारगेट, व्हीलचेयर रेस आदि प्रतियोगिताओं में विकलांग बच्चो ने भाग लिया। इस अवसर पर बड़ी संख्या में मौजूद में एक एल्बम का विमोचन किया गया। एल्बम पारंपरिक तकनीक अभिभावकों, वालेंटियर्स, अरुषि व इंदिरा गांधी राष्ट्रीय मानव मुक्ताकाश प्रदर्शनी के विभिन्न प्रादर्शों का ब्रेल लिपि में वर्णन पर संग्रहालय, भोपाल के सदस्य तथा दर्शकों ने बच्चों का उत्साह वर्धन आधारित है ताकि नेत्रहीन दर्शक भी इस प्रदर्शनी को समझ सकें। इस किया। प्रतियोगिताओं के पश्चात संग्रहालय द्वारा हर प्रतियोगिता के









संग्रहालय में संविधान दिवस का आयोजन

संग्रहालय ने 26 नवम्बर 2016 को प्रो. निशा दुबे विभागाध्यक्ष विधि विभाग, बरकतुल्लाह विश्वविद्यालय द्वारा विशेष व्याख्यान के साथ संविधान दिवस मनाया. इस अवसर पर प्रो. दुबे ने अपने उद्बोधन में संवैधानिक मूल्यों को बढ़ावा देने के लिए संविधान की मूल प्रस्तावना को उपस्थित दर्शकों को समझाते हुए कहा कि हमे संविधान के प्रति, उसकी आत्मा और प्रस्तावना के प्रति, जनजागृति फैलाने की आवश्यकता है अगर लोग संविधान की आत्मा को समझ गए और उनमे संविधान में वर्णित कर्तव्यों के प्रति जागृति आ गई तो हमारी बहुत सारी समस्याएँ स्वतः ही सुलझ जायेंगी। कार्यक्रम के प्रारंभ में संविधान की प्रस्तावना का वाचन श्री सुधीर श्रीवास्तव, प्रकाशन अधिकारी द्वारा किया गया। धन्यवाद ज्ञापन श्री दीपक कुमार चौधरी, संरक्षण एसोसिएट द्वारा किया गया।





■ International North-East conference

The 4th International conference on North-east India was organised by the Indira Gandhi Rashtriya Manay Sangrahalaya, Bhopal in collaboration with the Sikkim University at the University campus on 24th Nov 2016. The conference was held for three days under the theme- "Re-framing India's North-East -People Power and Perspectives". The Seminar was inaugurated by Prof. T.B. Subba, Hon'ble Vice-Chancellor of Sikkim University. Prof. A C Sinha, Dr J W Fernandez, Prof Bengt Karlsson and other dignitaries. were also present Shri Arun Kiro, Asst Curator represented Indira Gandhi Rashtriya Manav, Bhopal. A photographic exhibition on North- East India curated by Prof Bengt was also organised during the conference. The three days seminar covers thirteen technical sessions where around hundred papers were presented by the scholars, researchers and social scientists from India and abroad.







view of the uided tour rganised by ne museum or the cholars from broad

■ International Seminar on Anthropological Research in North East India: Retrospect and Prospect

The Indira Gandhi Rashtriva Manay released by the Chief Guest and the members present the occasion. A Souvenir and Book of Abstract was University. Assam.

Sangrahalaya, Bhopal in collaboration with the Dept. on the Dias. Speaking on the occasion, the Chief of Anthropology, Manipur University, Indian Guest in her speech, expressed an appreciation to the 'Anthropological Society, Kolkata and the key note address delivered by Prof. W. Nabakumar Anthropological Society Manipur jointly have and complemented the address very thoughtful. "His organised the 46th Annual Congress of the Indian lecture has linked Anthropology in today's reality of Anthropological Society at the Department of globalisation and exploitation, and the Anthropology Anthropology, Manipur University from 8th to 11th as a science has always fascinated me and this November 2016. Hon'ble Dr. Najma Heptulla, Her conference will definitely bring new light into the Excellency, the Governor of Manipur graced the Anthropological research in North East India, she inaugural function as the Chief Guest. Dr. Kh. Ratan added. Prof. Sarit Kumar Chaudhuri, Director, IGRMS. Kumar, Hon'ble Minister, Education & Transport, on this special occasion gave introduction about the Manipur, Prof. Adya Prasad Pandey, Vice Chancellor, Tarak Chandra Chaudhuri memorial award and whom Manipur University, attended the function as Guest of this award is conferred to this year. The prestigious Honour. Prof. Rajat Kanti Das, President, Indian award is given for contribution towards Discipline of Anthropological Society, Kolkata, presided the Anthropology in India. This year the award goes to function. Prof. W. Nabakumar, Deptt. of Anthropology, one of the senior most eminent Anthropologist- Prof. Manipur University delivered Key Note address on A.C. Bhagavati, Dept. of Anthropology, Gauhati









■ National Seminar - Tribal Livelihood: Status. Challenges and Possibilities

Rajiv Gandhi Chair in Contemporary Studies, graced the occasion as the Chief Guest of the inaugural livelihood issue of tribes of North-East India.

Pradesh State Civil Supplies Corporation Ltd, Bhopal tribals in decision making is very important.

Barkatullah University, Bhopal in collaboration with session. Speaking on the occasion, he pointed out that Indira Gandhi Rashtriya Manay Sangrahalaya, Bhopal focus should be made on the applied aspect of organised a two days National seminar on Tribal knowledge. He said, when we look at the livelihood of Livelihood: Status, Challenges and Possibilities from 6- the tribal, we should give attention on the happiness 7th December 2016 at the Department of Sociology, index, availability of opportunities, social support, Barkatullah University, Bhopal. Prof. S.N. Chaudhary in healthy life expectancy, freedom of life choices. Prof. his Welcome Address gave a brief introduction about S.R Mondal, Chair Professor of Anthropology and the seminar explaining the concept and philosophy of Sociology, Centre for Himalayan Studies, University of tribal livelihood in the changing scenario and North Bengal, Darjeeling and Prof. Sarit Kumar dimensions of their social life. In the inaugural session, Chaudhuri, Director, Indira Gandhi Rashtriya Manav key note address was delivered by Prof. M.N.Karna, Ex Sangharalaya, Bhopal graced the occasion as the Director, A.N.Sinha Institute of Social Studies, Patna, Special Guest in the inaugural session, Prof. S.R. He delivered his address with special reference to Mondal said that while discussing tribes and tribal life we must enquire theoretical and empirical issues with The Inaugural session was presided over by the conceptual clarity. Prof. Sarit Kumar Chaudhuri Hon'ble Vice Chancellor of Barkatullah University, highlighted that when we look at tribal development, Bhopal- Dr. M.D. Tiwari. In his address he highlighted question of economy and livelihood remains at the that seminar is very relevant in the contemporary core. Guest of honour of the inaugural session Prof. Y.S scenario and efforts should be made to improve the Sisodia, Madhya Pradesh Institute of Social Science livelihood of the tribal through such discussion and Research, Ujjain highlighted that there is a lack of discourses which would be useful for policy makers delivery mechanism when we talk of tribal and planners. Dr. Hitesh Baipai, Chairman, Madhya development issue. He urged that engagement of



■ 'Myths, Similes and Memory Traces: Imageries of Abduction in the Ramayana Universe'



Similes and Memory Traces: Imageries of Abduction in the Ramayana Universe'. The lecture was chaired by Director, IGRMS, Prof. Sarit Kumar Chaudhuri. Introducing the Pradhans who are a major-sub tribe of Gond tribe of Madhya Pradesh & Chhattisgarh, she informed that her research is grounded with in-depth study and analysis of the tribal paintings done by Shri Venkat, Shri Anand, Smt Kala Bai and Shri Magru. She found that every painter has painted expanded stories based on legends of Ramayana learnt through

Chaudhur

oral description. Where they have painted prominent characters of Ramavana viz Lakshmana and Sita which are depicted through clouds, sounds etc. Professor Chatterjee described that the characters in the painting for depiction of ladies singing with musical instrument Bana are unique.

Citing an episode from the local version of Ramayana in the painting where Sita along with her seven sisters came down from Indralok (heaven) and took bath in the lake and a Bramha flower began to bloom on their head; the depiction of which in the paintings of Pradhan tribe was an exceptional theme in terms of their expression and presentation. "The stories may be variegated, interesting and sometimes Dr. Roma Chatterjee, Professor, Delhi School unheard", One can also find a story of Laxmana being of Economics, Delhi University spoke on 'Myths, undertaken Agni Pariksha", she added. Similarly, Professor Chatterjee also cited examples from traditional paintings from Gond which reflect many versions from many scenes of Ramayana besides the scenes mentioned above.



■ 'Sacred Tree in Traditional Serbian Culture'



Lecture for its audiences in the series on 8th tree connected with the God of thunder Perun and December, 2016. The lecture was on an interesting symbolizes power, strength. Sacred trees are called as topic 'Sacred Tree in Traditional Serbian Culture'. The 'Zapis' by the Serbs (Serbians)". She also compared lecture was delivered by Dr. Zoja Karanovic, retired religious signs on sacred trees in Serbia with Swastik Professor, Temerin, Serbia and it was chaired by Prof signs on trees in India. The programme was Sarit Kumar Chaudhuri. Director. IGRMS.

Serbian culture are immensely important. She said presented vote of thanks. "Tree is one of the oldest symbols, one of the basic elements in modelling of the world. Universal mediator - at the same time it relates to the top (God), medium (people) and bottom, chthonic (ancestors) worlds". She further said "Oak in the

Dr. Zoia Karanovic - M.A. in Literature and Folklore and Ph.D. from the University of Novi Sad Prof. Zoja Karanovic's main area of research is folklore, traditional poetry and folk narration. South Slavic Literature. Serbian and Slavic Culture, Myths and Mythology. She has been carrying out research on herbs and plants in traditional culture for last few years. Prof. Zoja has also served as Visiting Professor in various universities like University of Delhi. University of Michigan and had been associated with various international educational institutes and universities including Central University. Jharkhand during their field work in tribal areas. She also has written several books and research articles on plants and herb in traditional culture.

Museum organised another Museum Popular traditional culture of the Slavs is the most revered coordinated by Mrs. Garima Anand, Museum Dr Karanovic explained that sacred trees in Associate and Shri Arun Kiro, Assistant Curator,



■ Screening Documentary Film on life and works of Sardar Vallabh Bhai Patel

Indira Gandhi Rashtriya Manav Sangrahalaya, Pre-British era. They argued that the government of after the Indian Independence, from the 565 princely Unity Day. states, some of which were ruled by Maharajas and the Nawabs, started believing they would become independent rulers of their kingdoms as in the

Bhopal organised screening of a documentary film free India should treat them as equals. It was Sardar based on life and works of Sardar Vallabh Bhai Patel. Patel's insight, wisdom and diplomacy that drove Vallabhbhai Patel (October 31, 1875 – December 15, sense into the minds of the monarchs who agreed 1950) was a political and social leader of India who accession to the Indian Republic. He is called the "Iron played a major role in the country's struggle for Man of India", and often addressed as "Sardar" which independence and subsequently guided its means "Chief" or "Leader" in many languages of integration into a united, independent nation. Soon India. His birth anniversary is celebrated as National









सतर्कता जागरूकता सप्ताह ईमानदारी और पारदर्शिता की शपथ

अक्टूबर से 05 नवम्बर, 2016 तक सतर्कता जागरूकता सप्ताह साथ ही अपने संग्रहालय के विकास और प्रतिष्ठा के प्रति सचेत का आयोजन किया गया था । दिनांक 31 अक्टूबर, 2016 रहते हुए सामूहिक प्रयासों द्वारा संग्रहालय को गौरवशाली बनाएंगे संग्रहालय के निदेशक, प्रो. सरित कुमार चौध्री, ने सभी तथा अपने देशवासियों को सिदांतो पर आधारित सेवा प्रदान करेंगे"। अधिकारियों कर्मचारियों को पूर्ण ईमानदारी व पारदर्शिता के साथ कार्य करने एवं राष्ट्रीय एकता शपथ दिलाई। इस अवसर पर एकता बढ़ाने में जन-भागीदारी का योगदान" विषय पर निबंध संबोधित करते हए उन्होंने कहा कि "हमे अपने कार्यकलापों के लेखन प्रतियोगिता का आयोजन भी किया गया। प्रत्येक क्षेत्र में ईमानदारी और पारदर्शिता बनाये रखने के लिए निरंतर प्रयत्नशील रहना चाहिए एवं जीवन के प्रत्येक क्षेत्र से



इन्दिरा गांधी राष्ट्रीय मानव संग्रहालय में दिनांक 31 भ्रष्टाचार उन्मलन करने के लिए निर्बाध रूप से कार्य करना होगा इसी कड़ी में संग्रहालय में "भ्रष्टाचार उन्मुलन एवं राष्ट्रीय





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■ Special lecture

information. "The public participation is essential not organised during the Vigilance Week. only for prevention of corruption; it is the key element of all government schemes. In this generation of social media the awareness about rights and justice is increasing rapidly", she added. Speaking on this occasion, Director, IGRMS, Prof Sarit

A special lecture on "Necessary Measures for Kumar Chaudhuri said "In this week we need to Preventing of Corruption" was organised by the recognize difficult rules and procedures and ease Museum during the Vigilance Awareness Week. them up for public with help of enforcement agencies Deputy Commissioner (Vigilance) of Income Tax, Smt. followed by informing about those to the employees Bhawna Singh was the key speaker. Mrs. Singh and decide accountability and promote ethical explained the at length and expressed that we are practices. In the valedictory function of the Vigilance living in a digital world now, which has acute level of Awareness Week, Certificates were awarded to the transparency, it is near impossible for anyone to hide winners who participated in different activities









Photography Workshop

Officer, Sri Sunil Alpuria, Sr. Photographer, and all the staff of



In celebrating children day, Indira Gandhi Rashtriya the Photography Unit of the Museum imparted training to Manay Sangrahalaya, Bhopal in collaboration with the them. The students of the Museum school run by the Parvarish Sansthan organised a Photography Workshop for Parwarish Sansthan were exposed to the various beautiful underprivileged students of Museum School on 14th locations including exhibition areas in the museum campus November 2016 on the theme of "My Museum My especially open air exhibition. It was first time that the School". This was for the time that this kind of unique children got a marvellous opportunity to learn the art of activity was undertaken by this museum where an photography commanded by the experts from Indira opportunity could be provided to the section of children Gandhi Rashtriya Manav Sangrahalaya. The children were who are mostly deprived of many such facilities. In this taught about many aspects of photographical tools and how workshop, children between age group of 12 to 16 years to handle the camera as well. The School has been a participated where Sri. Tapas Kumar Biswas, Photographic recipient of the UNESCO Education Innovation Award 2016.

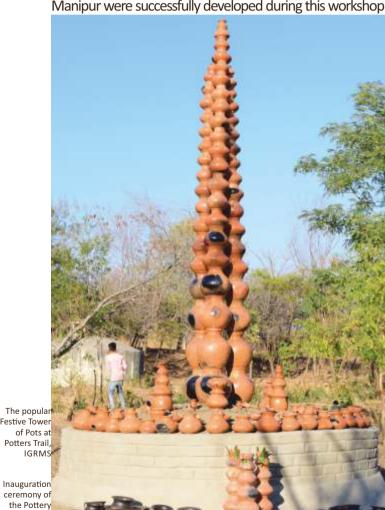




Maati GHAR: A Pottery Workshop

Museum organised a workshop titled 'Maati Ghar' devoted to the pottery craft traditions of the North-east India from 10th to 30th December 2016 in its campus to develop a new open air exhibition showcasing the Pottery traditions of India. Total twenty five artists from the states of Assam and Manipur participated in the first phase.

The following three exhibits from Assam and Manipur were successfully developed during this workshop.



■ KUMHEI SHAKTAK PHURON

Festive Tower of Pots

Community: Meitei

Area: Andro Village, Distt: Imphal East

State: Manipur

The unique installation of a 'Pottery Tower' in the museum came from the Andro Potters of Manipur. The imposing structure of pottery tower marks the beginning of a grand social festival. Pottery craft in this village is practiced only by married women and they have discrete social beliefs and practices. Pot as an item of offering is used in many social functions. Andro villagers erected one of the tallest towers in the village as a mark of celebrating "World Tourism Day" on 27th September 2015. The potters of Manipur make another landmark installation in the Potters Trail Open Air Exhibition premises of the Museum.

The newly added exhibit fondly referred to as the Pottery Tower (Kumhei Shaktak Phuron) was opened to the visitors on 29th December, 2016.



PEGHALI

Traditional Kiln for firing pots

Community: Assamese Area: Salmora Village

District: Majuli. State: Assam

A unique method of firing pots can be seen among the Potters of Majuli island in Assam. Locally known as Peghali, this earthen kiln is a raised structure prepared by using straws, clay and bamboo. It has a firing chamber from where heat is transferred to a small nozzle extending to the platform of the kiln where pots are arranged for firing. The pots on the platform are arranged and covered with straws in a way that it can fetch the heat uniformly.

■ JAL SUDDHI KALASH

Traditional Earthen Filter

Community: Assamese Area: Salmora Village

District: Majuli. State: Assam

Another exhibit from Assam that reveals the traditional method of filtering water was also installed in this part of exhibition. Locally termed as Jal Suddhi Kalash, it is a traditional filter of pots made by laying one upon another and each of the chambers have their elaborate functions. The pot resting on the top is reserved for storing water while the middle one contains charcoal and sand. The third and lowest container collects pure water that receded and naturally filtered from the other two pots.



Potters from Majuli, Assam offering a praye during the inauguration of their traditional Kiln



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■ KATHA SRISHTI

IGRMS organised wood carving workshop shisham, teak, dhudi, sal and kikar, Wood crafts is our aesthetic sensibilities. ancient and rich tradition. We make artistic doors, beds and musical instruments by using Muria wood of Bastar region".

Shri Devlal Tekam from Mandla region while from 15th -30th December, 2016 in its campus under making a wood craft Baiga pregnant tribal woman the banner Katha Srishti. Traditional tribal craftsmen with a water-filled pot on head. He referred that the from Chhattisgarh participated in the workshop. Shri Gond still use of wooden masks and the traditional Manish Uike while making the idol of 'Badadev of wooden doors, memorial and wedding pillars, figures Kalgi' said, "we carve beautiful wooden ceilings, of animals, birds incised on doors are rich and doors, lintels etc. using different kinds of wood like describes their life ways, sense belongingness and









■ Workshop on Learn Regional Language

organised a workshop "Learn regional languages" to Islands. celebrate the beauty and essence of regional languages. Bengali language was the central theme of consists of 39 consonants and 13 vowels, including 6 the programme. Dr. Sudipa Roy, Assistant keeper, nasalized vowels". Dr. Roy pondered upon the frame IGRMS trained her fellow officers and employees to of words and sentences, where she gave an insight take a respite in easeful understanding of the with the version of difference with Rashtriya Bhasha language. The workshop was coordinated by Shri Hindi. She paid special emphasis on teaching Rajendra Kumar Jhariya, Assistant keeper, IGRMS. Dr. vocabularies and sentences that may be helpful to Roy gave brief detail about Bengali language and its the fellow anthropologists while conducting field grammar. She said "Bengali is the national and official work in the Bengali speaking regions. language of Bangladesh, and the official language of many states of India such as West Bengal, Tripura,





The museum unit of Official Language Assam (Barak Valley) and Andaman and Nicobar

The phonemic inventory of standard Bengali









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Director's Manipur Visit: A Report

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Sri. N. Shakmacha Singh, Museum Associate conducted four Monshang tribal village, Peoples' Museum, Kakching; field visit to explore the possibilities of museum Oknarel Laikon (a shrine of the Meitei) and the collections and extension of outreach programme in the Ethnological Museum, Khoirentak of Manipur.

Prof. Sarit Kumar Chaudhuri, Director IGRMS and region. During this tour, the Director and his team visited

■ Monshang village (7thNovember 2016)

The Liwa changing village which is located about 50 kms from Imphal in Chandel District of known for the priceless collections of ethnographic Manipur is a homogenous village solely inhabited by objects, historical remnants, and archaeological the Monshang tribe of the state. The village is treasures. The museum also a huge repository of surrounded by thick forest and other neighbouring ancient manuscripts. The museum founded under tribes like Moyon and Tarao. During this visit, museum the effort of Sri. Gourachandra Singh, Director, explored the possibilities of museum collections from Peoples' Museum Kakching who visited end number the tribe taking due consideration of the executives of of museum in India and abroad. Prof. Sarit Kumar the local club and cultural associations. Monshang Chaudhuri, Director IGRMS visited the museum on being known for their unique culinary practices, the 7th November 2016 and looked into the collections. museum also availed the opportunity to document IGRMS has already been collaborated with the the traditional method of steaming rice widely Peoples' Museum Kakching in the past years where practiced by the Monshang tribe.

with the village authorities and elders and discussed During this visit the Peoples' Museum Kakching about the museum and its plan of outreach activities express the desire to collaborate in organising more in different parts of country. The possibilities for workshops on ethnographic collections that could extending museum activities in the village were also mutually benefit the two institutions. discussed with the villagers during this visit.

Visit at Peoples' Museum Kakching, Manipur

Peoples' Museum Kakching in Manipur is well workshops on Conservation; Cane and Bamboo Craft Prof. Sarit Kumar Chaudhuri held a meeting traditions of Manipur were successfully organised.





Director's Manipur Visit: A Report 31

Prof. S.K. Chaudhuri, Director IGRMS along S.B.Chakrabarti, General Secretary, the Asiatic Society, Kolkata had visited Okneral Temple located at Ningthoukhong in Bishnupur District and Ethnological Museum at Khoirentak village in Churachandpur District of Manipur on 9th November 2016. The team was also accompanied by Sri. N. Shakmacha Singh, Museum Associate and Secretary, Centre for Youth and and decorated twin boats dug out from single wood Cultural Interpretation Centre of IGRMS. which is housed in this temple premises. The boats are used only on the auspicious occasion of a festival called Heikru Hidongba where the twin boat is taken to the Loktak lake for a ritual race for the prosperity of the community and the state. The team met with the members of the temple board to explore the possibility for developing a new exhibit based on this religious tradition of the community.

■ Oknarel Laikon, Manipur (A shrine of the Meiteis) ■ Ethnological Museum Khoirentak, Manipur

Further, the team visited Ethnological with Prof. Bhagabati, renowned Anthropologist, Dr. Museum Khoirentak located about 48 Kms from Imphal. Director IGRMS along with the team met with Guru. S. Achon Kom, who has been running this village museum since 1984. The museum have good number of collections belonging to the Kom tribe of Manipur. Khoirentak is now taking a new shape under the privilege of Padmashree M.C. Mary Kom who sincerely taken keen interest in developing the museum to a new height. During this visit, Director IGRMS along Cultural Activities Manipur. The team made this with the team discussed with museum concerns for preliminary visit at Okneral Temple to see a massive extending the Ethnological Museum Khoirentak as the









स्वच्छ भारत अभियान

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Tea Plantation in the Museum

October-December 2016 S

साफ—सफाई एक अच्छी आदत है जो स्वच्छ पर्यावरण और आदर्श जीवन शैली के लिये हर एक व्यक्ति में होनी चाहिये। स्वच्छता का ध्येय, महत्व तथा जरुरत को समझते हुए इंदिरा गांधी राष्ट्रीय मानव संग्रहालय, भोपाल में 'स्वच्छ भारत' अभियान के अंतर्गत, साफ—सफाई से संबंधित गतिविधियों का आयोजन किया गया। जिसमें माह के प्रत्येक बुधवार सांय 4 से 6 बजे संग्रहालय कर्मियों द्वारा संग्रहालय के विभिन्न स्थानों (वीथि संकुल परिसर, जनजातीय आवास मुक्ताकाश प्रदर्शनी, मिथकवीथि आवृत्ति भवन एवं चरैवेति इत्यादि) में साफ—सफाई की गई एवं प्रादर्शों पर कीटनाशक का छिड़काव कर अपशिष्ट पदार्थों को नष्ट किया गया। इसके अलावा संग्रहालय के प्रवेश टिकटों पर स्वच्छ भारत अभियान का लोगो व संदेश को प्रिंट करवाया गया तथा विभिन्न स्थानों पर डस्टिबन रखे गये।









Students from Jawahar Navodaya Vidyalaya, Mahadevpur, Arunachal Pradesh, gifted Tea and Betel plants to the Director, IGRMS. The saplings brought by Miss Monalisa Bagri and Master Jaummaio were planted in the Veethi Sankul premises of the Museum. On the occasion, Shri Dheer Singh, Horticulture Assistant informed that Tea plantation requires moderately humid and hot climatic conditions. The optimum temperature range is 20° to 33°C. "Tea plants are shade loving plants and grow more vigorously when it planted along with shady tree areas".











A view of the plantation of Tea and betal nut saplings presented by the North east students

popular collaborative programmes devoted to the "The saplings when turn into a trees, provide shelter to school children. It is annually organised by the IGRMS birds, and shades all the beings. Similarly, these young Bhopal in collaboration with the School Education students will grow like a tree and work for the society Department, Government of Madhya Pradesh. This and country. He congratulated the organizers for year also, the National Balrang Festival 2016 was organising such a grand festival for the children. Prof. organised in collaboration with the Directorate of Public Sarit Kumar Chaudhuri, Director of IGRMS, in his Instructions, Govt. of Madhya Pradesh for three welcome address highlighted the very essence of the consecutive days from 20th to 22nd December 2016. The programme and how the museum is actively engaged festival was participated by school students from about in disseminating rich tribal and folk culture of the 50 districts from 25 different states including the Union nation. The Balrang festival is organized for the Territories of the country. Students of the various children of the country to see it in collective level. On educational institutions displayed creativities through this occasion, Mrs. Deepti Gaud Mukharji, Principal exhibitions, performances and multiple activities Secretary, School Education, Govt. of Madhya Pradesh, creating a respite to the visitors of a glimpse of 'Mini said "Looking at the grand festivity of the children, I am India' in the Sangrahalaya premises.

Kunwar Vijay Shah, Hon'ble Minister, School Education, organisation of this grand festival, IGRMS collaborated Govt. of Madhya Pradesh and Shri Surjit Singh Chauhan, with the State Departments in extending support for Chairman, Bhopal Manucipal Council. In his address the providing venues and also the presence of school Hon'ble minister compared child artisans with children from the eight states of the North-east India.

The National Balrang Festival is one of the most saplings who will make nation's future great. He said, reminded of my school days. Balrang is presenting the The Balrang-2016 was inaugurated by Shri culture of the whole nation". Towards the successful





























■ **SENTHAK-SENKHA**: A decorative ceremonial tray

Community: Meitei

Imphal East, Manipur Area: 2013 - 185 (A & B) **Accession No-**

Dimensions-H = 13inch, Circumference-32inch

The first "Exhibit of the Month" for the belief, the crown like lid IGRMS Southern Regional Centre was introduced on symbolises sky and 1st December 2016. A collection of Bell-metal object regarded as divine father from Manipur known as the **Senthak-Senkha** was on and the tray like container display. The exhibition was inaugurated by Dr. Gavi as the representation of Siddaih, Deputy Director, Department of the mother earth. In Archaeology, Heritage and Museums, Mysore, Govt. Manipur, a particular of Karnataka.

Senthak-Senkha literally refers the two major society is specialised in this division of the object. Senthak represents the upper part of the body, while Senkha means the lower segment of the body. This is an object of ceremonial importance traditionally used by the royal and noblemen's family at the time of marriage function. Intricately crafted with efficient hands of design skills, this bell metal object is prepared by the process of lost wax method. In olden days object was used as an decorated lid. important item of reward given to the warriors by the king for their heroic deeds. The metal craft of Manipur flourished with royal patronage during 17th



It contain fine details of floral rim and crown like lid signifying the power and glory of the Manipuri king. According to the Meitei lineage of the Meitei unique craft. They are confined in the Heirangoithong and Aheibam Leikai of Imphal.

The tray has beautiful floral like outer rim, a circular base with stand and beautifully

December 2016







lighting the lamp during inauguration ceremony of

Prof A Chellaperumal

Welcomi

- A Museum Popular Lecture was delivered by the understanding of ethnic-music and expressed the December 2016. view and concerns of various scholars who have contributed in the field of Ethno-Musicology. Cultural Assam and Tripura.
- 2016 at the RMNH, Mysore.

- The '17th National Jamboree of Bharat Scouts Prof. A Chellaperumal, Associate Professor, and Guides' commenced at the Global village, Department of Anthropology, Pondicherry University Adakanahalli, Nanjangud Taluk, Mysore, Karnataka. on 'Ethno – Musical Instruments of South Indian tribal On this occasion museum contributed by organising Communities'. In this lecture he gave a broad popular travelling exhibition of IGRMS on Island understanding on the anthropological insights into **Culture of India**. The exhibition was organised 29th
- Under the "Museum Popular Lecture" series, programmes on performing art forms were organized a lecture was organized by IGRMS, SRC Mysore on 1st for two days with the participants of 38 artists from December 2016. Dr. Gavi Siddaih, Deputy Director, Dept of Archaeology, Heritage and Museums, Mysore, is a well-known personality and subject Under the inter-institutional collaborative expert of Cultural Heritage was delivered a lecture on venture of the museum, the travelling exhibition of Heritage of Mysore. The lecture was attended by IGRMS on Sacred Groves of India now travelled to officials and staff from Anthropological Survey of the the Regional Museum of Natural History, Mysore. India, Department of Archaeology and History, The exhibition was opened for public on 6th October University of Mysore, State Archaeology Department, Teaching staff of St. Philomena College, St. Teresian College, local public, the officials and staff of SRC.





- Sri. V. Ashok Vardhan, Museum Associate and Sri. K. organizing cultural programme with the Film City at Bidadi.
- Sri Ashok Vardhan attended the **National Intangible** Heritage Festival 2016 (NIHF- 2016) at Amaravati, Heritage Centre and Museum, Andhra Pradesh from 15th to 18th of November 2016 for the period of one week.





- Around 41 school children's from Maha Shanmugam have conducted tour to the Innovative Film **Budhi School**. Saraswathi Puram, Mysuru visited City Bidadi from 7th to 9th October 2016 and collaborate in IGRMS, SRC on 22/12/2016 as part of their education tour.
 - A group of 22 students and teachers from Germany visited the museum on 1st December 2016 from the De Paul International Residential School, Belagola and Mandya Districts, Karnataka.



City, Bidadi.

The museum fraternity and IGRMS family grieved in pain and sorrow to the sudden demise of Prof. Raghunath Singh Negi, the first Director and a visionary of the Indira Gandhi Rashtriya Manav Sangrahalaya. Dr Negi is remembered as the first Director, Founder, visionary who was appointed as an Officer on Special Duty (OSD) for implementing the vision of developing the National Museum of Mankind in India. He served as the Director of IGRMS from

February, 1979 to 1989. He had also given his special contribution in shaping the gallery of Human Evolution even after one and half decades of his retirement. Addressing the condolence ceremony, his great soul rest in peace. Shri Vikas Bhatt citing the incidents from working under Dr. Negi, he said "IGRMS lost one of its key founder, advisor and well-wisher.



The museum will always be grateful for his contributions. He was a visionary, who laid the founding stones of this museum on a 200 acres barren piece of land. During his decade long tenure he was engrossed in development of Manav Sangrahalaya only, like the true head of family. The ideal tribute to Dr. Negi is by completing the tasks he envisioned". On this occasion Shri Naval Narayan Jaiswal said "He was a dynamic speaker and serene by nature. During

his tenure the 200 acres land acquisition and creation of indoor & outdoor exhibitions was implemented. Retired Assistant Curator Display, Shri Ravi Shrivas shared his association with Prof. Negi. The IGRMS family pay tribute the great soul and pray to the almighty to give his family members and friends enough strength to bear this pain.



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